

St. Lucy's Church

The National Shrine of St. Gerard

118 Seventh Avenue, Newark, NJ 07104



TWENTY-SECOND SUNDAY IN ORDINARY TIME AUGUST 28TH

MONDAY, AUGUST 29, 2022

7:00am Mr & Mrs F. Sprella by Son/Josephine Ruglio by Gerry Torrello

9:00am Angela Iannolo Sorletti by Anna Bonavita-cola/Agnes Lombardino by Maria

5:30pm Vivian Bove by Anthony & Richard/Robert Collucci by Rosania Family

TUESDAY, AUGUST 30, 2022

7:00am Mr & Mrs F. Sprella by Son/Angela Iannolo by Connie Clemente

9:00am Tom Campione by Wife/ Rose Mercurio (Birth) by Maryann

5:30pm Charles DeFalco by Johnnie & Dee Diorio & Family/ Rose Mercurio by Patty & Family

WEDNESDAY, AUGUST 31, 2022

7:00am Mr & Mrs F. Sprella by Son/ St Anthony by Louise

9:00am Fidel & Virginia Laracuente by Family/ Harry Cincotti by Family

5:30pm Caterina Penna by Connie Clemente/ Joseph Payesko by Maria

THURSDAY, SEPTEMBER 1, 2022

7:00am Mr & Mrs F. Sprella by Son/ Msgr. Armando Perini by Family

9:00am Carmella & Emil Garruto by Emil & Irene

5:30pm Grace Cartisano by Josa & Jerry Restaino/ Concetta Furfori by Connie Clemente

FRIDAY, SEPTEMBER 2, 2022

7:00am Rose Mercurio (Anniv) by Patty Mercurio/ Adeline & Michael Bove by Mary Bove

9:00am Michael Morgan Sr by Family / Maria Caban (Anniv) by Miriam Velez & Children

5:30pm Andrea Tucci by Dennis/ (Int) Stephen Manganelli

SATURDAY SEPTEMBER 3, 2022

7:00am Mr & Mrs F. Sprella by Son/ Dec'd of Bove Family Mary Bove

9:00am Olga & Nicholas Pasquale by Dolores Nicastro/Giuseppe Iannolo by Connie Clemente

6:00pm Frank Pellerito by Wife/ (Int) Stephen Manganelli

SUNDAY, SEPTEMBER 4, 2022

8:00am Our Lady of the Snows by Society

9:00am Mary Grace Bellotti by Michael

11:00am Frank Nappi by Anthony & Richard/ Christopher J. Risto by Sessa & Piegario Family

12:30pm Connie Freda by Maria/ Eugene Michael Collins by Family

5:30pm Silvina Amaral (Anniv) by Mrs Anthony Mesce

PASTOR AND PRIESTS

Rev. Paul Donohue, MCCJ, **Pastor.** Rev. Chris Aleti, MCCJ, **Vicar**

DEACONS

Simplice Ahoua & Dennis La Scala Ph.D

ADMINISTRATIVE SECRETARY: Maria Rosania
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SECRETARY OF PASTORAL WORK: Omar Navarro
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CONTACT

Rectory: Main# (973) 803-4200

E-mail: stlucysnwk@yahoo.com

MASS SCHEDULE

Weekday: 7:00 am, 9:00 am & 5:30 pm

Saturday: 7:00 am, 9:00 am & 6:00 pm

Sunday: 8:00 am in **Italian**

9:00 am in **Spanish**

11:00 am, 12:30 pm & 5:30 pm in **English**

First Sunday of the Month at 12:30 pm:

Mothers praying to conceive and expectant mothers will receive a special blessing with the relic of Saint Gerard.

Last Sunday of the Month at 5:30 pm:

Mass in French

FROM THE PASTOR

Twenty-Second Sunday in Ordinary Time

August 28th, 2022 - September 3rd, 2022

The evangelist Mark inserts a story between two pieces of another story, like meat between two pieces of bread. The technique is often called “the Marcan sandwich.” This technique invites the reader to interpret the meaning of a central passage after considering the two pieces that frame it.

Awareness of the Marcan sandwich is helpful on August 29, the passion of John the Baptist (Mark 6:17-29). This episode recounts the death of the Baptist. It is a chilling tale that takes place in a corrupt royal court of Herod Antipas, the son of Herod the Great. Herod is presented as a vacillating ruler, easily swayed by others. His court is filled with manipulative characters: Herodias, a scorned and vengeful woman; Herodias’s daughter, a seductive young dancer; influential characters of Galilean society who attend the king’s birthday feast; and a cold-blooded executioner. The reading of Mark 6:14-16 presents Herod’s opinion Jesus. The world of Herod is the antithesis of the Kingdom of God. The values of the court mercilessly function according to their own self-serving rules and crush good men like John, whose head is served up on a platter.

The introduction of the narrative gives us a clue as to what Mark 6:14-16 wants his readers to learn. Herod believes that Jesus is John who has been raised up from the dead. This establishes a similarity between John and Jesus and should be read with irony— “I just got rid of one troublemaker,” Herod is thinking, “and here comes another.” The world of Herod will never understand the goodness of John and Jesus. The rulers of this world, convinced of their own importance and power, eventually tire of moral voices and silence them. John was beheaded and Jesus was crucified. But others keep coming.

Mark sandwiches John’s death between two parts of another episode, much more positive story. In Mark 6:6-13 Jesus sends out his disciples two by two to preach, drive out demons, and cure the sick. After the death of John the Baptist, the disciples return and report to Jesus all they have accomplished. Mark is showing us that the death of God’s messengers will not stop the word of God.

We should not, then, become discouraged when people around us refuse to acknowledge God’s action or presence. There will always be those like Herod who are too rich, powerful, or self-absorbed to understand the Gospel. They will be inclined to tolerate, humor, or eliminate God’s messengers. But they will not silence the Good News. John and Jesus may be killed. But there are apostles who continue their message. We are asked to be among them. When God’s messengers are purged, others step forward. When God’s heralds are beheaded, new voices will speak of God’s love.

Adapted from the writings of George M. Smiga, STD, author and teacher St. Mary Seminary, Cleveland, Ohio.

Twenty-Second Sunday in Ordinary Time

Luke 14:1,7-14

When you hold a banquet, invite the poor, the crippled, the lame, and the blind.

PRAY FOR THE SICK

To book masses , please call the rectory Monday through Friday between 9:00 am and 4:00 pm

Para las intenciones de misas, favor de llamar a la rectoría de Lunes a Viernes entre 9:00 am y 4:00 pm

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Wedding Celebrations

9/10

*Daniel Schroedl &
Jasmine Wilson*

9/10

*Angelo Domenick &
Stephanie Masone*

123rd Feast of St Gerard

Posters and flyers are available now in the rectory



SCAN HERE FOR WEBSITE

Weekend Collection

8/6 & 8/7 - \$ 1,725.00

Religious Education

2022-2023 registration available.

www.saintlucy.net/catechesis

JOIN US FOR
CASINO NIGHT

*a fundraiser hosted by St. Lucy's Church.
All proceeds go towards the restoration of St. Gerard's chapel.*

SEPTEMBER 22, 2022

CRAPS • POKER • BLACKJACK • ROULETTE
DJ • DANCING • TRICKY TRAY • DINNER • CASH BAR

THE FUN BEGINS AT 6:00 PM



The Hanover Manor
16 Eagle Rock Ave, East Hanover, NJ



TICKET INFORMATION:
\$100 PER PERSON
INCLUDES: DINNER, BEER, WINE & SODA
AND \$200 OF PLAY MONEY

FOR TICKETS PLEASE EMAIL
JENTORT@GMAIL.COM
CASH OR CHECK ONLY
(MADE PAYABLE TO ST. LUCY'S CHURCH)

Download the form here:



Las comidas jugaron un papel importante en la sociedad en la que vivió Jesús. Más que un momento para compartir alimentos, fueron un momento para compartir ideas y modelar diferentes aspectos de las relaciones sociales. En el Evangelio de Lucas, los lugares donde una persona comía (en la casa de un recaudador de impuestos, 5:29), las personas con las que una persona comía (pecadores, 5:30), si una persona se lavaba antes de comer (11:38) , y, como es el caso aquí, el lugar en el que una persona se sienta mientras come son todos importantes. El narrador dice que Jesús cuenta una parábola, pero en realidad es un consejo sabio tanto para los invitados como para los anfitriones sobre cómo encontrar la verdadera felicidad en el banquete celestial.

Jesús advierte a los invitados que esperen antes de tomar su lugar en la mesa para que no se les pida que se muevan si llega alguien más importante. Esto es más que una simple lección sobre la etiqueta de la cena. Es un consejo sobre cómo encontrar tu verdadero lugar en el Reino de Dios. Jesús aconseja a los anfitriones que no inviten a cenar a las personas que se espera que les paguen, sino que inviten a los que no pueden pagar: los pobres, los lisiados, los cojos y los ciegos. Aquí es donde se pueden encontrar las verdaderas bendiciones.

En estos dichos, Lucas no solo nos da consejos sobre cómo acercarnos al final de los tiempos, sino también sobre cómo vivir de acuerdo con la visión de Jesús de una buena sociedad. El Evangelio de Lucas también nos advierte cómo la Iglesia debe ser parte de la realización de esta sociedad. Es otro ejemplo más en el Evangelio de Lucas del revés que provoca el reino.

Sacraments and Celebrations

Baptisms: (In Spanish) - **Saturdays** at 1:00pm sharp.

(In English) - **Sundays** at 1:30 pm sharp.

Arrangements must be made at least **three months** in advance at the rectory.

Confessions: Saturday 5:30 - 6:00 pm

Marriages: Arrangements are to be made **6 months before** the date of the wedding.

Religious Education (CCD):

Sundays 9:30am - 11:00am

Official Social Media



Facebook:

St. Lucy's Church The National Shrine of Saint Gerard-
Comunidad Hispana de Santa Lucia



Instagram:

stlucysnw & santalucianewark
www.saintlucy.net

