

St. Lucy's Church

The National Shrine of St. Gerard

118 Seventh Avenue, Newark, NJ 07104



Our Lord Jesus Christ, King of the Universe NOV. 20, 2022

MONDAY, NOVEMBER 21, 2022

7:00am Mr & Mrs F. Sprella by Son/Pasquale Magnatta by Son John
9:00am Gaetana Melchionna & St. Gerard
5:30pm Rick Carbone by Family

TUESDAY, NOVEMBER 22, 2022

7:00am Mr & Mrs F. Sprella by Son
9:00am Josephine Villano by Kennedy Family/
Michael Gomez by Sister
5:30pm Rose Marie Muller by Anthony & Richard

WEDNESDAY, NOVEMBER 23, 2022

7:00am Mr & Mrs F. Sprella by Son
9:00am Charles Natiello Sr. by Children
5:30pm JoAnn Calice by Anna & Tom Lawton

THURSDAY, NOVEMBER 24, 2022

7:00am Mr & Mrs F. Sprella by Son
9:00am Marie Feula by Louise
5:30pm NO MASS

FRIDAY, NOVEMBER 25, 2022

7:00am Mr & Mrs F. Sprella by Son
9:00am Francis Tubito by Family/ Joseph Tucci Sr
(Anniv) by Dennis
5:30pm Carmine Yannuzzi by Sister

SATURDAY NOVEMBER 26, 2022

7:00am Mr & Mrs F. Sprella by Son
9:00am Maria Cordasco by Sons/ Melchionna
Family by Family
6:00pm Teresa Liguori by Karen Piedrahita/
Raymond & Eleanor Shea by Family

SUNDAY, NOVEMBER 27, 2022

8:00am Rosina & Fred Makofka by Cathy Masters
9:00am Mr & Mrs F. Sprella by Son/ Thanksgiving
to All Saints
11:00am Camille Ficcio by "R" Club/Dec'd of Zar-
ro & Waksmundski by Frankie & Ray
12:30pm Alfonso DiPopolo by Wife Mary/ Maria
Cordasco by Son
5:30pm

PASTOR AND PRIESTS

Rev. Paul Donohue, MCCJ, **Pastor.** Rev. Chris Aleti, MCCJ, **Vicar**

DEACONS

Simplice Ahoua & Dennis La Scala Ph.D

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SECRETARY OF PASTORAL WORK: Omar Navarro
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CONTACT

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MASS SCHEDULE

Weekday: 7:00 am, 9:00 am & 5:30 pm

Saturday: 7:00 am, 9:00 am & 6:00 pm

Sunday: 8:00 am in **Italian**

9:00 am in **Spanish**

11:00 am, 12:30 pm & 5:30 pm in **English**

First Sunday of the Month at 12:30 pm:

Mothers praying to conceive and expectant mothers will receive a special blessing with the relic of Saint Gerard.

Last Sunday of the Month at 5:30 pm:

Mass in French

FROM THE PASTOR

Thirty-Fourth Week in Ordinary Time

21 November 2022—27 November 2022

The Solemnity of Our Lord Jesus Christ, King of the Universe marks the end of the liturgical year. Jesus demonstrates reluctance to claim illustrious titles offered by well-wishers. After the blinding revelation of his Transfiguration, Jesus orders his disciples not to speak of it. After healing miracles, Jesus keeps a low profile His followers expect him to take Jerusalem sooner or later. Yet when Jesus finally arrives in that city, instead of ascending to a throne, he mounts a cross.

This is the King of the Jews? Yes and no. Yes, he is the son of David, the anointed of God. And no, Jesus never intended to seize Herod's throne, or any position of authority, by force. Such things are just children's games left to the childish. Jesus, destined to sit at God's right hand, doesn't seek to be boss of a city or high priest of a temple. Earthly crowns are worthless to one who will be called King of the Universe on liturgical calendars.

The power Jesus has doesn't seek to be admired and can't be flattered. It doesn't exert control over human will or history's course. It doesn't gather riches for itself. It can't be bought. In fact, it's so far removed from what you and I mean by power that we might well wonder: What good is it? What benefit is it to Jesus to have such authority? The King of the Universe might have tossed out the Romans and restored Jerusalem to its former glory. He could have eliminated corrupt temple authorities and installed a shiny new Sanhedrin. Jesus could have made the last, first, on the spot; demanded charity and erased poverty. Every leper in the world could have been cured overnight.

What Jesus does with all the authority in the universe is shocking. He lays it down. He suffers and dies, taking the nearest sinner along with him on the way out. Such power is unfathomable. This King on the Hill doesn't win any of the prizes we want. Maybe we must rethink some of our ideas about what power is meant for.

The power of Jesus draws people together for life to its fullest; it is in direct contrasts with human perspective of power and leads to a community of peace and joy.

Adapted from the writings of Alice Camille, *This transforming Word*.

Religious Education Class

Remember that participation in mass is very important. Thank you to all the parents for teaching their children to participate

Wedding Celebrations

12/2

*Jason Brooke &
Cara Schiavo*

12/3

*Carmine Garruto &
Victoria Zizzo*

This Sunday readings:

First Reading

2 Samuel 5:1-3

David is anointed king.

Responsorial Psalm

Psalm 122:1-2,3-4,4-5

Enter the house of the Lord rejoicing.

Second Reading

Colossians 1:12-20

Hymn to Jesus as the first-born of all creation.

Gospel Reading

Luke 23:35-43

Jesus is crucified under the title King of the Jews.

Weekend Collection

10/29 & 10/230 - \$ 2,153.00

We are glad to thank all the devotees of Saint Gerard and parishioners of Saint Lucy's for both spiritual and financial success of the 123rd Feast.

Our Net profit was:

\$179,107



Sacraments and Celebrations

Baptisms: (In Spanish) - **Saturdays** at 1:00pm sharp.
(In English) - **Sundays** at 1:30 pm sharp.
Arrangements must be made at least **three months** in advance at the rectory.

Confessions: Saturday 5:30 - 6:00 pm

Marriages: Arrangements are to be made **6 months** before the date of the wedding.

Religious Education (CCD):
Sundays 9:30am - 11:00am

Hoy como Iglesia, concluimos nuestro año litúrgico y celebramos la Fiesta de Cristo Rey. El Evangelio que proclamamos muestra el gran misterio de nuestra fe: en el momento de su crucifixión, Jesús se muestra Rey y Salvador de todos.

El Evangelio de Lucas ha estado cargado de sorpresas: los pobres son ricos, los pecadores encuentran la salvación, el Reino de Dios se encuentra en medio de nosotros. Aquí vemos la mayor sorpresa de todas. Estamos frente a Jesús crucificado, de quien la fe nos dice que es Rey y Salvador de todos. La ironía es que la inscripción colocada en la cruz, quizás como burla, contiene la más profunda de las verdades. Mientras los líderes se burlan, el ladrón crucificado a su lado reconoce a Jesús como Mesías y Rey, y encuentra la salvación.

Jesús es Rey, pero no el tipo de rey que podríamos haber imaginado o esperado. Su reinado estaba oculto a muchos de sus contemporáneos, pero aquellos que tenían los ojos de la fe podían ver. Como discípulos modernos de Jesús, a nosotros también nos cuesta reconocer a Jesús como Rey. El Evangelio de hoy nos invita a hacer nuestro propio juicio. Con los ojos de la fe, también nosotros reconocemos que Jesús, el crucificado, es verdaderamente Rey y Salvador de TODOS.



Official Social Media



Facebook:

St. Lucy's Church The National Shrine of Saint Gerard-
Comunidad Hispana de Santa Lucia



Instagram:

stlucysnwk & santalucianewark
www.saintlucy.net

